

Club Rules:

1. **Meetings:** Meetings of the Club will usually be held on the second Thursday in each month between September and May inclusive. Lunch will be served at 12.45 p.m. or at such an alternative time and place as may be arranged subject to adequate notice being given to the members.

The Annual General Meeting (AGM) will be at the end of the annual programme in May.

2. **Officers:** the officers of the club will be Chair, Vice Chair, Members' Secretary, Treasurer, Speakers' Secretary.

3. **The Committee** will consist of a minimum of four members and a maximum of eight. Three Committee members will form a quorum. All Committee members shall be elected to serve for a period of two consecutive years. They may stand for re-election if they wish to do so.

4. **Membership:** Application for membership should be made by completion of a registration form which will be circulated at/ following the AGM. This should be returned to the Membership Secretary by 1st August.

5. **Subscriptions:** The annual subscription shall be payable at the time of membership application/ renewal.

The subscription fee for the following season will be proposed at the AGM.

6. **Attendance:** Members unable to attend a luncheon must notify the Treasurer at least three days before the meeting, (i.e. for a Thursday meeting this would be Monday) otherwise members will be required to pay for the lunch.

7. **Menu pre-ordering:** The menu will be available one month in advance and members are required to indicate their choices at least three days before the meeting.

8. **Visitors:** Subject to numbers, a member may bring a guest who will pay the current price of the lunch. The member may bring a guest to a maximum of two different meetings during the season. The Treasurer must be notified of the name of the attending guest at least three days before the meeting.

9. **Accounts:** Funds will be kept in a bank account and cheques drawn upon it signed by any two of committee designated as signatories. The accounts of the club shall be scrutinised by an independent person with appropriate professional skills and presented at the AGM.

10. **Extraordinary General Meeting (EGM):** This can be called at the request of at least ten members and/ or the Committee. The request by members must be made in writing to the Secretary.

11. **Amendments:** These rules may be amended by a resolution passed at the AGM/ EGM.

2026 - 2027



Established in 1972

**Meetings are usually
on the second Thursday
of the month**

From 12 noon - 3 pm.
At Roundthorn Country House,
Beacon Edge,
Penrith CA11 8SJ

Roundthorn
COUNTRY HOUSE

Approved June 2025



Dates & Confirmed Speakers

2026 - 2027

Sept 10 th 2026	Botanic Art Marion Wilson
Oct 8 th 2026	Swifts Richard Dixon
Nov 12 th 2026	Teddy Bears Heather Simpkins
Dec 10 th 2026	Deck the Hall Eden Baroque
Jan 14 th 2027	Growing Well Claire Mounsey
Feb 11 th 2027	Coffee's brewing crisis Joe Human
March 11 th 2027	Charlotte Mason Faye Morrissey
April 8 th 2027	Herbs Helen Shipton-Smith
May 13 th 2027	Member contributions AGM
June 8 th 2027	Summer Excursion Armitt Museum, Ambleside

The Committee

Lynn Brighurst
Chair

lynnbrighurst@hotmail.co.uk
Tel: 01768 353462

Clementa Monedero
Vice Chair

menta7772@gmail.com
Tel: 07717 131359

Sue Austen
Members' Secretary
sueausten123@aol.com
Tel: 0772 9409747

Margaret Riches
Treasurer & Speakers' Secretary
mr4cnr@gmail.com
Tel: 01768 894404

Yvonne Occomore

Try first – pay later!

Prospective new members are invited to come along to one meeting and then apply to join later. The cost of the lunch will be £25, payable on the day.

Contact the Members' Secretary for further information.

For further information visit our website:
[www. Penrithllc.org](http://www.Penrithllc.org)

Application for Membership

2026 - 2027

Name: (PLEASE PRINT)

Address:

Telephone number/s:

Email address:

Payment £25 preferably by **31st August**, but members can be accepted during the year.

Cheque payable to:
Penrith Ladies Luncheon Club

Post this form to:
Dr. M.Riches,
16, Byrnes Close,
Plumpton CA11 9PE

Or BACS to:
Account: 77197593 **Sort code:** 60-16-21

Email form to: mr4cnr@gmail.com
& indicate BACs payment in your message.

Dietary requirements: